**Priests’ Survey on Creighton Method**

1. Would you prefer preaching on the topic of CrM FCS as a moral way to plan a family
2. at a weekend liturgy?
3. at some other venue?
4. If you used this family planning homily resource for a weekend liturgy, did you
5. deliver the entire homily yourself? or
6. supplement your homily with the video?
7. If you delivered the weekend homily yourself, did you
8. limit yourself to the introductory paragraphs (excluding references to testimonial video [cf. “**Priest’s introduction**” above])?
9. supplement the introductory paragraphs with various points from the suggested bulletin inserts?
10. Reinforce your homily (b) with subsequent inclusion of inserts into your parish bulletin?
11. If you enlisted the help of user-couples in your weekend homily, did you
12. ask user-couples from your parish/diocese to give their *spoken* testimony (e.g., speaking from the ambo)? ­­­­
13. begin the homily with the introductory paragraphs (cf. p. 3) and then use the prepared testimonial video?
14. begin the homily with the introductory paragraphs (cf. p. 3) and then shorten the video presentation by omitting one of the couple’s testimonies?
15. Limit your part to a one-sentence introduction and then immediately play the video?
16. If you prefer **not** to use this family planning homily resource during a weekend liturgy, did you present it during some other non-liturgical event/venue?

Yes \_\_\_

No \_\_\_

1. If yes, what other venue might that be?

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1. Is the outline of suggested weekend liturgical readings and occasional celebrations (p. 1) helpful in finding an appropriate context for a homily on family planning?

Yes \_\_\_ No \_\_\_

1. Can you think of other occasions/events that would provide a logical launching pad for the homiletic topic of *Humanae Vitae’s* teaching on family planning?

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1. On a scale of 1 to 5 (with 1 being the least and 5 the greatest), circle your sense of the *impact strength* of the testimonial video on listeners?

1 2 3 4 5

1. On a scale of 1 to 5 (with 1 being the least useful and 5 being most useful) evaluate the idea and the content of the four bulletin inserts

 1 2 3 4 5

1. Do you agree that giving the family planning homily on a weekend liturgy
2. would be just about the only time you could reach your parishioners and expose them to the “hidden” beauty of the Church’s teaching on this issue?
3. would risk turning them off to the message since they are “forced” to listen and can’t just get up and leave?
4. Do you think you could get comparable exposure for your parishioners if you elected to view the video, say, after Mass, on another night, or at a discrete event outside the weekend liturgy?

Yes \_\_\_ No \_\_\_

1. Would you prefer a homily resource
2. that addresses the topic of NFP generically (not focusing on one specific model)?
3. that is model-specific (e.g., about one system: CrM FCS)?
4. If you chose (a), did you know that a majority of the most appealing benefits outlined in the bulletin inserts (especially, e.g., the health benefits and the marriage benefits from use of SPICE) can only be realized with the CrM FCS because of its unique integration and centrality in NaProTECHNOLOGY (a correlative science of women’s healthcare), with the result that a generic NFP presentation would not be as attractive to couples?

Yes \_\_\_\_ No \_\_\_\_

1. Please add any other comments that could help us improve this homiletic resource:

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